

Ms. Figg,

Please see the attached response to your request for Judicial Administrative Records pursuant to California Rule of Court, 10.500.

Thank you,

*Jason B. Galkin*

**Court Executive Officer**

**Superior Court of California, County of Nevada**

201 Church Street

Nevada City, CA 95959

E: [Jason.Galkin@nccourt.net](mailto:Jason.Galkin@nccourt.net)



**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**County of Nevada**



LINDA J. SLOVEN,  
*Presiding Judge*

THOMAS M. ANDERSON, *Judge*

CANDACE S. HEIDELBERGER,  
*Judge*

JASON LACHANCE,  
*Commissioner*

**201 Church Street**  
**Nevada City, CA 95959**  
**(530) 265-1311**

B. SCOTT THOMSEN,  
*Assistant Presiding Judge*

ROBERT L. TAMIETTI, *Judge*

S. ROBERT TICE-RASKIN, *Judge*

JASON B. GALKIN,  
*Court Executive Officer*

**June 6, 2019**

Ms. Jacquie Figg  
75 W Nuevo Rd., Ste E 106  
Perric, CA 92571

Sent via Email to figgjax@protonmail.ch

Re: Request for Public Records - Received May 28, 2019

Ms. Figg,

This responds to your request for Judicial Administrative Records received on Tuesday, May 28, 2019.

Attached you will find a copy of the Court's seal. The Court has no further documents responsive to your request. Furthermore, the Court cannot provide you with legal advice or legal research. You may, however, want to review the California Courts Self-Help website, including the page discussing how to find legal help (<https://www.courts.ca.gov/1001.htm>), and the page providing information about law libraries, other helpful websites, and self-help books (<https://www.courts.ca.gov/1091.htm>).

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Galkin", written over a dark rectangular background.

Court Executive Officer

STATE OF CALIFORNIA  
COUNTY OF NEVADA



IN SENATE

January 1, 1918

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